

Celebrating a Birthday or Anniversary?

Why not celebrate in Shul, honour your relatives & friends & sponsor the leaflet & Kiddush?
Please contact the Shul Office to arrange booking.

Barmitzvah Haftorah - If you would like to do your Haftorah, please contact the Wardens.

Seudah Shilishis - If you wish to sponsor a Seudah, please contact
Geoffrey.pepper@hotmail.co.uk

We wish the following members "Long Life" for their Yahrzeits commencing on the evening before:

Shabbat – 10 May/10 Iyar: Mrs Stacey Goldstein, Mrs Sally Markovitch

Sunday – 11 May/11 Iyar: Mrs Fay Sober, Mrs Alice Zeltzer

Monday – 12 May/12 Iyar: Mrs Gertie Denenberg, Mrs Josie Frank, Mr Dennis Lyons, Mr David Lyons

Tuesday – 13 May/13 Iyar: Mr Barry Linton, Mrs Norman Anderson

Wednesday – 14 May/14 Iyar: Mrs Roberta Yaffe, Mr Symon Davis, Mr Michael Goldring, Mrs Helen Koppel, Mrs Lily Bloch, Mr Sam Young

Thursday – 15 May/15 Iyar: Mr Leonard Kaye, Mrs Judith O'brart, Mr Maurice Symons

Friday – 16 May/16 Iyar: Mr Gerry Althasen, Mr David Jay, Mrs Marie Royston

Gentlemen are requested to please bring help to assist with the Shul minyan.

<u>Monday Club-Talmud Torah</u> For more info, call Maurice Symons 01702 351845.	<u>SEED - Mon 12th May</u> 8.30pm in Beth Hamedrash	<u>Rabbi Bar's Davening Coaching - Mon 12th May</u> 8.15pm at his home!
<u>J.A.C.S. - Every Wed</u> Call Allan Goldstein 01268 771978 for more info.	<u>connect@southend-Thurs Talmud Torah</u> Call Chris Sternshine 334655 or cssternshine@jcare.org	<u>Raymond House Shabbat 7th June 9.30am</u> Call Derek Silverstone 01702 616153
<u>Cheder & Toddler Group</u> Email Cheder.SWHC@hotmail.co.uk . Toddler Group, call Karen 07887 847059.	<u>POP IN - Tues 20th May 2.00pm - 4.00pm</u> swhcgm@btconnect.com Call Janice for further details 0775 2874065	<u>VISITING THE SICK in Hospital or at Home</u> Call Shul office or email swhcmanager@hotmail.co.uk or leonardshulton@live.com
<u>Dirshu Bahalacha-Halacha Shiur with Rabbi Bar</u> Sunday & Thursday <i>before</i> the evening service.	<u>Bereavement Group Mon 19th May - 8.00pm</u> 103 Vardon Drive, Leigh on Sea Call Janice 07752 874065	<u>Buzz@SJYC - Email:</u> sjyc.thebuzz@gmail.com 5 - 11yrs Thurs 4.30 - 6.30pm 11yrs+ Mon 7.00 - 9.00pm

The Shop

Usual opening hours:- Mondays 12noon to 3pm Cash Purchases Only

Thursdays 10.00am - 4.30pm: Fridays 9.00am - 12.30pm : Sundays 10.00am - 1.00pm

Phone 01702 430307 (only during opening hours)

For orders please email: alanmarkovitch@hotmail.com or leave a message on 07956 597271

To announce your event on the Shul email stan.stanrob@gmail.com



10 Iyar 5774 - 10th May 2014 כ"ט סיון

Email: swhc@hotmail.co.uk Tel: 01702 344900

Website: www.swhc.org.uk

Rabbi: **Rabbi Binyamin Bar**

Wardens: **Geoffrey Pepper & Stanley Robinson**

Shabbat Behar Services

Shabbat begins Friday night	8.00pm
Mincha followed by Kabbalat Shabbat	7.30pm
Shacharit	9.15am
Followed by Kiddush	
Rabbi's Talmud Shiur	7.40pm
Mincha followed by Seudah Shilishis	8.20pm
Ma'ariv when Shabbat ends	9.38pm

Service Times Weekdays

Sunday

Shacharit	8.30am
Mincha, Ma'ariv	7.00pm

Monday - Thursday

Shacharit	8.00am
Mincha/Ma'ariv	8.00pm

Next Friday – 16th May

Shacharit	8.00am
Shabbat begins	8.00pm
Service	7.30pm

This week's leaflet is sponsored anonymously.



Torah Reading
Haftorah
Anim Zemirot

Rabbi Bar
Stephen Salt

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Emunah' – Belief and the Shemittah' - Sabbatical Laws

Parashat Behar opens with the laws of shemittah, the Torah's requirement that the land lie fallow during the sabbatical year. The Midrash asks why the verse specifies that these laws were taught "on Mount Sinai" when in fact G-d taught Moshe all of the Torah's laws during the forty days he spent on the mountain.

In the Talmud, Rabbi Akiva and Rabbi Yishmael argue on this last point. Rabbi Yishmael maintained that on Mount Sinai G-d taught Moshe only the general principles of the laws, whereas their details He revealed to him in various stages. Rabbi Akiva, on the other hand, maintained that G-d revealed to Moshe the laws and all their details on Mount Sinai, but Moshe taught them to the people gradually.

The answer suggested by the *Midrash* clearly supports Rabbi Akiva's view: just as the laws of *shemittah*, both their principles and their details, were taught to Moshe on Mount Sinai, so too all the other mitzvot, their principles and fine details alike, were taught on Mount Sinai. But if all the mitzvot were taught in detail at Mount Sinai, why are the *shemittah* laws singled out?

The *Chatam Sofer* explains that if the Torah had not emphasized that the laws of *shemittah* were taught on Mount Sinai, we might have drawn the mistaken conclusion that they were not of Mount Sinai origin. Unlike all other mitzvot which the Jewish people began observing immediately in the wilderness, the laws of the sabbatical year were not applicable until after the Jews settled in the land of Israel. For this reason the Torah singles out the *shemittah* laws to stress that G-d taught them to Moshe on Mount Sinai.

Our Sages teach that faith in G-d is an integral part of agricultural societies. Those who work the land for their livelihood are finely attuned to their dependence upon G-d at each stage of their labour, from the planting of the seed until the harvesting of the produce many months later. The miraculous existence to which the Jewish people had grown accustomed in the desert was destined to end. Obligated by the Torah to keep the laws of *shemittah*, they would need an extra measure of faith in G-d, a faith they would draw from the relationship with G-d that they had gained at Mount Sinai.

The essence of the Jewish people's relationship to the Land of Israel continues to be dependent on faith, and they express this faith by keeping the laws of the sabbatical year, looking to G-d alone for their livelihood.

Shabbat Shalom,
Rabbi Binyamin Bar

AGM - Sun 11th May - Shul Hall

All are invited to attend the AGM. Voting begins at 9.15am.
The Shul Office will be closed due to the AGM.

Stone Settings - Sun 11th May

The following tombstone consecrations will take place at Stock Road Jewish Cemetery:

2.00 Doris Carbran
2.45 Leslie Roseman

Family Shabbat Dinner - Fri 16th May - 5.30pm - 8.30pm

Special Guests – Rabbi Aryeh & Devorah Sufrin. Advance Tickets only from Shul Office
£7.50 Adult, £5.00 Child (under 14) or £20 for family ticket (2 adults + 2 children)
Closing date Sunday 4th May

This function is only for families of Cheder & Youth Club age children

Next Shabbat is Cheder & Children's & Youth Shabbat - 17th May

The Kiddush is celebrated in their Honour

There will be a separate Children's service in the Beis Hamedrash

We are excited in welcoming Rabbi Aryeh Sufrin & Rebbetzin Devorah Sufrin from Ilford for our family Shabbat weekend. Rabbi Sufrin gained an MBE in 2009 for his outstanding work in the Jewish and non-Jewish Community saving people from sinking into the world of drugs. Everyone is encouraged to kindly show their support & attend the Shabbat services.

33rd Day of the Omer - Lag B'Omer Family Day Celebrations - Sun 18th May

Community Bar B Q for all ages. 12.30pm (Straight after Cheder)
£5 adults, £2.50 children under 13.

SHAVUOT

Tuesday – Erev Shavuot – 3rd Jun

Festival begins & candle lighting 8.48pm

Mincha 7.00pm followed by a programme of learning with Rabbi Bar & other captivating speakers. Tasty FREE refreshments, including mouthwatering cheesecake. Ma'ariv 8.45pm. Everyone welcome. Late night learning at the home of Rabbi Bar from 10.30pm onwards with more cheesecake & coffee – men & women welcome.

Wednesday – 1st day Shavuot – 4th Jun

Morning Service 9.15am (including The Ten Commandments)

Haftorah – Dr Arnold Azulay

Mincha 7.30pm followed by Ma'ariv

2nd day of Shavuot – Candle lighting 10.22pm

THE CANDLES SHOULD NOT BE LIT BEFORE THIS TIME

Thursday – 2nd day Shavuot – 5th Jun

Morning Service 9.15am Haftorah – Stephen Marcon

Yizkor - Memorial Service, approximately 11.15am

Mincha 9.00pm followed by Learning – Ma'ariv & festival ends at 10.24pm

Yom Hazikaron/Yom Ha'atzmaut

A huge 'thank you' to everyone who made this event such a success.
£1,000 was raised on the night for the Israeli War Disabled.